

Edward Carroll was born January 23, 1875, son of Charles N. and Kezia Giles Carroll. On November 4, 1896, he married Maria Hoyt Bowers in the Manti Temple. She died on August 7, 1919, after which he married Lillian Hoyt Bowers on March 16, 1920, in the Manti Temple.

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## V BEAUTIFUL UPON THE MOUNTAINS

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He was sustained in the High Council on April 2, 1900, and served for 18 years in the Orderville Sunday School superintendency, and for seven years in the Kanab Stake Sunday School superintendency.

Mr. Carroll was Bishop of the Orderville Ward 12 years, and served as justice of the peace four years, and later as Kane County district attorney. He was reappointed justice of the peace and held that position until death

On August 20, 1950, he was ordained Patriarch of Kane County Stake by Joseph F. Merrill.

He died at the age of 81, in 1956.

# FREDERICK GILES AND CLARA ESPLIN CARROLL



Frederick Giles was the son of Charles Negus Carroll and Kezia Giles Carroll.

Frederick, second son and seventh child in a family of 14 children, was born September 4, 1870, in Heber City. When he was eight years old the family moved to southern Utah, when they joined the United Order in Orderville, Kan County, Utah, turning in all their assets and living the communal life of that community. When the order disbanded the family settled on a small farm just south of town.

In November, 1890, Frederick married Clara Isabelle Esplin, who bore him seven children. Frederick had a few acres of farm land, but soon branched into the livestock business, first with his brother George and later with his own two sons.

He was active in community and Church affairs. He was a member of the school board, county commission, and active in road building in the county. He went on a mission for the Church in 1892 to the Central States, held various jobs in the Church auxiliary organizations, for nine years was a counselor to the Kanab Stake president, then was Patriarch until his death on December 1, 1946, in Orderville.

Clara Isabelle Esplin, daughter of John Esplin and Margaret Webster, was born October 31, 1870, in St. Joseph, Lincoln

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County, Nevada, where her father and family were on the Muddy Mission, attempting to colonize that arid desert region. The colony was disbanded the latter part of 1870. When Clara was six weeks old, they began the tiresome trek to Mt. Carmel, Utah, making roads as they went. The family were charter members of the United Order and soon moved up the valley to help found the town of Orderville.

Clara's early life was spent in the communal life there. In her teens she worked in the woolen mill operated by the community. After finishing what schooling the town afforded, she attended Brigham Young University at Provo a year, later teaching school in her home town. After her marriage and the birth of their first child, while her husband was on a mission, she taught school again and clerked in the Co-op Store.

She always was an active partner with her husband in his work, keeping his books, canning and preserving food and making quilts for his sheep camps. She worked for some years as a member of the Relief Society presidency of the ward. She always kept a neat home and was prompt and efficient in her work. She was well-read and had a keen interest in what her friends and relatives were doing wherever they were. She died on June 12, 1950, in Orderville.

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George Franklin Carroll was born at Heber City on August 20, 1872, son of Charles Negus and Kezia Giles Carroll. While still a child in the late 1870s, he moved with 5/14



his family from Heber City to Orderville, Utah.

At this time the saints were being called to Orderville to help establish the United Order of Zion. The Carroll family was a large one, consisting of the father and mother, nine girls and four boys.

George spent his young boyhood and grew to manhood in Orderville. As a boy he helped on the community farms operated in the order, and with the care and herding of livestock.

He married Clarissa Amy Terry on February 3, 1892, in the St. George Temple. Soon after his marriage he left to serve on a mission to the Southern States.

The little family lived with Clarissa's mother, Susan Heaton, until after the first two children, Susie and Vivien, were born. They then built a small house across the street from her. Later they bought a larger, two-story home from a brother, Charles W. Carroll, who, with his family had moved to Provo.

The family lived in Orderville, where George was a stockman, sheepman and farmer until 1913. At this time they moved to Provo, where they engaged in a dairy business a year.

They then purchased a fruit farm on Provo Bench, now known as Orem. In moving from southern Utah, the parents not only wished to improve their financial condition, but to move to a community where the children might obtain a higher education than that afforded them in the small community in which they lived.

After moving to Orem, George was watermaster for about ten years. He, with his wife, served on the old folks committee

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about five years. He held the office of Seventy in the Church.

He died at Orem, Utah, on November 21, 1949, at the age of 77.

Ten children, seven girls and three boys were born to this couple. A daughter, Vilate, and son, Franklin, died in infancy; Vilate when she was only a few weeks old and Franklin when he was thirteen months. The oldest daughter, Susie, died in 1918, during the influenza pedidemic. The children were: Susie Carroll, Vivien Carroll, Kezia Carroll, Cora Amelia Corrall, Mercy Viola Carroll, Vilate Carroll, Urna (Barbara) Carroll, Charles Franklin Carroll, Joseph Kenneth Carroll and Paul Weldon Carroll.

Mr. and Mrs. James M. Carrol had as their guests, Leon and Connie Fish and Ryan who enjoyed the fair, dancing, rodeo and all, then left on Sunday for their home in Miami, Florida. RaNeva Fish was home too as her summer school is finished. Other guests for the Fair were Bessies sister, Mr. and Mrs. Walter Allen of Hurricane, Utah, their son and wife, Mr. and Mrs. Maurice Hinton and family, Oklahoma City and Mr. and Mrs. Gerold Jackson of Salt Lake. 13-Mug 1970